

2015 DUES INVOICES

Please return the forms below with your check made out to MCSA to Shannon Byrne at

MCSA

804 Brookhill Road

Louisville, KY 40223

Member Company Name:					
(DEFINITION from MCSA Bylaws: Organizations affiliated with the Masonic Fraternity and/or					
concordant bodies and shall	have as their principal busine	ess the housing of and/or caring for			
the aged, or infirmed, or nee	edy children.)				
Member Representative:					
(Name and Title)					
_					
Address:					
City:	ST:	Zip:			
Phone:	Fax:				
Email:	Web:				
See the attached schedule to	o determine the amount of du	ues to be paid. The basis will be the l			
	all the entities that you repre	•			
TOTAL DUEC CURALITED.	Ś				
TOTAL DUFS SUBMITTED:	1.3				

Please submit your dues by May 1, 2015

Make Check Payable to: MCSA

Mail your payment & a copy of this invoice to:

MCSA

804 Brookhill Road

Louisville, KY 40223

Schedule-last annual audit of total expenses

0-999,999	\$ 500
1,000,000-4,999,999	\$ 600
5,000,000-9,999,999	\$ 700
10,000,000-14,999,999	\$ 800
15,000,000-19,999,999	\$ 900
20,000,000-24,999,999	\$ 1,000
25,000,000-29,000,000	\$ 1,100
30,000,000-39,000,000	\$ 1,200
40,000,000-49,000,000	\$ 1,300
50,000,000-59,000,000	\$ 1,400
60,000,000-69,000,000	\$ 1,500
70,000,000-79,000,000	\$ 1,600
80,000,000-89,000,000	\$ 1,700
90,000,000-99,000,000	\$ 1,800
100,000,000-109,000,000	\$ 1,900
110,000,000-over	\$ 2,000

Each of our communities have talented leaders with specific skills, interests and talents that may benefit our association. Please let us know if you have anyone who would be interested in helping us with any of the following committees. (We will need their name, phone number and email address.)

- 1. Advocacy Committee
- 2. Governance Committee
- 3. Outreach Committee
- 4. Human Resources Committee
- 5. Youth Services Committee
- 6. Risk Management
- 7. Membership and Marketing
- 8. Newsletter Writing and/or Editing
- 9. Conference Planning
- 10. Customer Service/Community Planning

<u>Name</u>	<u>Phone</u>	<u>Email</u>	Committee #